MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-024820

| DO NOT WRITE | FAR E | A | MEN | DED | | R | gistration District No | 736 Prin | nary Registration | District No. 200 | Registrar's No. | 337 | STATE FILE N | UMBER |
|--------------------------------|----------------|----------|-----------|-----|-------------|---------|-------------------------------------|--|-------------------|---|-----------------------|--------------------|-------------------------------------|---|
| ON THIS STUB | | | | | | F | | 2 1963 | | | I 2. USUAL RESIDEN | ICE (Where dece | sed lived. If institution: | Residence before |
| VS 300 | 1 | <u> </u> | 1 | Ι | 1 | ' | | lasper | | | a. STATE Miss | | Jasper Jasper | admission) |
| Rev. 4/59 | 1 | ᅙ | | | | _ | | porate limits, give TOWN | SHIP only) | Length of stay in 16 | c. CITY | | | Inside Limits |
| | - | AMENDED | | | | | OR TOWN | Joplin | | 75 yrs. | OR TOWN J | oplin | | Yes □# No □ |
| 10499 | 1 | ΕÀ | | | | _ | c. FULL NAME OF (If | NOT in hospital, give loca | tion) | Inside Limits | d. STREET | | cutside, give location) | Reside on Farm |
| 2 0 499 | 7 | DATE | 1 | | | · | HOSPITAL OR INSTITUTION | 2302 Pennsyl | vania | Yes#□ No □ | ADDRESS 2 | 302 Penns | ylvania | Yes No 🚜 |
| | 2 | | + | + | \dashv | 3 | NAME OF DECEASED | First | | Middle | Last | 4. DATE OF | Month Day | Year |
| | - | | | - | | ĺ | (Type or print) | William | | | Roller | DEATH | July 5 | 1963 |
| 4 0 | _] . | | - [| | | 5 | SEX | 6. COLOR OR RACE | 7. Married | | | 9. AGE (last b | irthday) IF UNDER 1 YEA | R IF UNDER 24 HR |
| 5 2 | ı | | ı | | | | Male | White | Widowed | ☐ Divorced ☐ | 10_2_1869 | 93 | Months Days | Hours Min. |
| | - | | - [| - | | 10 | | (Give kind of work done | 10b. KIND OF | BUSINESS OR INDUSTR | | City and state or | country) 12. CITIZEN OF | WHAT COUNTRY |
| 6 | _ § | 1 | - [| | | | during most of workin | Barnenter | | | | in, Misso | | |
| 7 0 | | | - [| | - | 13 | . FATHER'S NAME | | ı | OTHER'S MAIDEN NAM | AE . | | ME OF HUSBAND OR WIF | _ |
| 0 . | | | - [| | | | unknow | | | known | 1 | Li | llie Roller, d | <u>leceased</u> |
| <u> </u> | -\S | | | | | | s, no, or unknown) (If | IN U.S. ARMED FORCES? yes, give war or dates of | | OCIAL SECURITY NO. | 17. INFORMANT | <u></u> | Address | |
| 94500 | | { | | | | l — | no la cause de DEATH | (Enter only one cause per | line | | Mrs. Chlo | <u>e Zweigh</u> | aft. Joplin M | ISSOURI |
| 10 | ∀ | | 1 | 1 | DOCUMENT | * | PART I. | (Enter only one cause per DEATH WAS CAUSED BY | 7 | a O Conto | trus Elec | a L A | RHD G | NTERVAL BETWEEN ONSET AND DEATH |
| 11 | - S | 9 | | | J. | | | IMMEDIATE CAUSE (a | unn | ren wa | ca succi | 71-11 | - I | 10 M/20- |
| | | NSTEAD | - [| | ŏ | | Candisia | ns, If any,] DUE TO (| | | • | | Į. | • |
| 1290-0 | <u>}</u> | STE | - [| | - | | which ga | ive rise to tause (a), | · | | | | | _ |
| 13 2-0 | 풀 | <u>≅</u> | + | + | - | | stating t | he under- luse last. DUE TO (| c) | | | | | <u> </u> |
| | - | | | | ' | ĕ | PART II. | OTHER SIGNIFICANT C | ONDITIONS CO | NTRIBUTING TO DEA | TH but not related to | the terminal | PART III. If deceased there a pregn | was female was ancy in last 90 days. |
| | 13 | | | | | ICAŤION | •; • | disease condition given | | • | | | | No Unknown |
| | NA. | | - | | - | 틸 | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | | 20b. DESCRIBE HO | W INJURY OCCURRED | . (Enter nature of | injury in PART I or PART | II of item 18.) |
| | 3 | | | | | CERTIF | 19. WAS AUTOPSY PERFORMEDS YES NO | | В | | | • | | |
| . 7 | AMENDMENT | | | | | ₹ | 20c. TIME OF Hour | Month, Day, Year | | | | | | <u> </u> |
| RIBBON | ₹ | | · | | | | (NJURY ģ.m. p.m. | . | | | | | | · · · · · · · · · · · · · · · · · · · |
| Z 🚆 | | | - 1 | 1 | | | 20d. INJURY OCCURRE | | OF INJURY (e. | g., in or about home, ffice bldg., etc.) | 20f. CITY, TOWN, OF | LOCATION | COUNTY | STATE |
| - | | | - | | | | NOT WHILE AT V | | | i | | | 0 | 70.75 |
| BLACK INK OR RITER RIBBC | | REAL | -راء - | ٠. | | | 21. I attended the dec | eased from | 196/ | A | | d last saw him ali | <i>"</i> | -1963 |
| ™ ₹ | | | . | | | | Deaph occurred at | | | 30 p. m on t | he date stated above, | and to the best of | my knowledge, from the | causes stated. |
| USE | | SHOULD | - | 1 | P. | | 22a. SIGNATURE | / De | red title) | | 22b. ADDRES | | 2.4 // 1// | 22c. DATE SIGNED |
| USE BLACI OR TYPEWRITER | | ĸ | - | | Ė | | WAR | huit | (in) | <u> </u> | 71200 | com a | of Myledus | 7-8165 |
| • | 1 | | + | + | - } | 23 | BURIAL CREMATION, | | | E OF CEMETERY OR CR | • // | | Citý, toyung or county) | (State) |
| | | Š | | | FFI | | Burial | 7-9-1963 | | est Park Cer | metery U | Joplin C | TRAR'S SIGNATURE 201 | ssouri |
| | | TEM | | | ΥA | | FUNERAL DIRECTOR | | DRESS | | | 20. KEG/3 | 20000 11 | וונא לדות |
| | - 1 | ı⊫ I | - 1 | ı, | ≽ | ıMa: | son Chapel. | 108 Range ^L in | e. Jooli | n.Mo. | 7-9-63 | 1 . 🗸 | 100W///W | 10 WWW |

(Licensed Embalmer's Statement on Reverse Side)

STATEMENT BY LICENSED EMBALMER

1 - 270

I have the form of the state of the first

The the second of their

If this body is not embalmed, fact should be so stated above,

| working under my personal supervision. | |
|--|----------------------------|
| working under my personal supervision. | Din |
| StudentSigned | Mason |
| Signature of Student Embalmer | |
| Licensed Em | balmer No. <u>4568</u> |
| P. O. Addre | ss <u>Joplin Miss</u> ouri |

radiotics of the replication of the